

Deed Only  
TITLE TO REAL ESTATE BY A CORPORATION

1101-889

FILED  
GREENVILLE S.C.  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
AUG 23 3 03 PM '83  
DONNIE S. SLEY  
R.H.C.

Grantee's Address:  
7 Cateham Way  
Taylors, S. C. 29687

KNOW ALL MEN BY THESE PRESENTS, that American Federal Savings and Loan Association (Now American/  
Federal Bank, FSB)  
A Corporation chartered under the laws of the ~~STATE~~ United States of America and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Twelve Thousand Five Hundred and  
No/100 (\$12,500.00)-----Dollars,

the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto  
Arnold E. Mullinax, his heirs and assigns forever:

ALL that certain piece, parcel or lot of land, with all improvements thereon, situate, lying  
and being in the State of South Carolina, County of Greenville, being known and designated  
as Lot No. 5, as shown on a Plat of OAK HOLLOW Subdivision, Section I, prepared by Dalton  
& Neves Co., Engineers, dated October 1, 1980, and recorded in the RMC Office for Greenville  
County in Plat Book 7-X at Page 50, reference to said plat is hereby made for a more parti-  
cular description.

This conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances,  
easements, and rights-of-way appearing on the property and/or of record.

The above described is a portion of the property conveyed to the grantor herein by deed  
from W. Daniel Yarborough, Jr., Master in Equity for Greenville County, South Carolina  
on January 4, 1983 and recorded in the RMC Office for Greenville County in Deed Book 1180,  
Page 315 on January 5, 1983.

12(279) 498.8-1-5

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
DOCUMENTARY TAX  
STAMP  
25.00

GREENVILLE COUNTY  
105636  
SOUTH CAROLINA COUNTY DOCUMENTARY TAX  
★ A-523'83  
PB. 10511  
13.75

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to  
have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the  
grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs  
or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized  
officers, this 22nd day of August 1983  
SIGNED, sealed and delivered in the presence of:

*Elizabeth W. ...*  
*Sandra J. ...*

AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
(NOW AMERICAN FEDERAL BANK, FSB) (SEAL)  
A Corporation  
By: *Richard M. Duncan*  
Richard M. Duncan, Senior Vice President  
*Dorothy H. Lankford*  
Dorothy H. Lankford, Assistant Secretary

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation,  
by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed, and that (s)he, with the other witness subscribed above,  
witnessed the execution thereof.

SWORN to before me this 22nd day of August 1983  
*Sandra J. Patten* (S.F.A.L.) *Elizabeth W. ...*

Notary Public for South Carolina  
My commission expires: 3/23/84

RECORDED this 23rd day of Aug. 1983, at 3:03 P. M. No. 1101-889

50  
80  
80  
0.

4328 RV-21